

# KESHAV GAUR

2-A, Kirti Nagar, Tonk Road, Jaipur (Rajasthan), Pin Code: 302018  
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## ACADEMIC CREDENTIALS

- Post Graduated in L.L.M. [**Secured Bronze Medal**] from **Jagnnath University, Jaipur, Rajasthan in 2015** with **69.92%**.
- Graduated in B. A., LL.B. (Hons.) in [Business Laws and Intellectual Property Rights] from **Rajiv Gandhi National University of Law, Patiala, Punjab** and secured **69.8 % [8.5 CGPA]**.
- **Passed Executive II Group** of Company Secretary (ICSI).
- Completed **DL-101 General Course on Intellectual Property** offered by World Intellectual Property Organization.
- Completed Certificate Course on **Centre for Environmental Law, Policy and Development (CELPD)**.
- Completed **FICCI Online Course on Competition Law and IPR**.
- Passed **Class XII** secured aggregate **70.20%** in 2008 and **Class X** secured aggregate **64.83%** in 2006.

## WORK EXPERIENCE

- Worked as an Assistant Professor in **Subodh Law College, Jaipur (Rajasthan)**.
- Worked as a Guest Faculty of **Law** in **IMS Coaching, Jaipur, (Rajasthan)**.

## INTERNSHIPS EXPERIENCE

1. **Chir Amrit & Associates LLP, Jaipur (Four Weeks)** [Law Firm Internship]
2. **Jyoti Sagar & Associates, Delhi (Four Weeks)** [Law Firm Internship]
3. **Global Legal Partners, Delhi, (Four Weeks)** [Law Firm Internship]
4. **Jyoti Sagar & Associates, Delhi, (Four Weeks)** [Law Firm Internship]
5. **Paras Kuhad & Associates, Jaipur, Rajasthan (Three Weeks)** [Law Firm Internship]
6. **International Trade Law Consultants, Delhi (Three Weeks)** [Law Firm Internship]
7. **Singhania & Partners, Hyderabad (Four Weeks)** [Law Firm Internship]
8. **Union Bank of India (Regional Office), Jaipur (Four Weeks)** [Banking Sector Internship]
9. **Senior Advocate (Mr.) Ashok Mehta (Ex Chairman of Rajasthan State Bar Council) in High Court, Jaipur, Rajasthan (Four Weeks)**
10. **Advocate (Mr.) Kartar Singh, Rajasthan High Court, Jaipur (Four Weeks)** [Advocate Internship]
11. **Rajasthan State Human Rights Commission Jaipur, Rajasthan (Four Weeks)** [NGO Internship]
12. **Centre for Environmental Law, Policy and Development, (Four Weeks)** [Online Internship]

## PUBLICATIONS

- Written a book on **Human Rights** published by Mahaveer Publications (*I.S.B.N: 978-93-84303-64-8*)
- Article has been published in **RMNLU Law Review** Volume II Issue 2 on the topic **Right To Health: A Critical Legal Approach (ISSN No. - 0975-9530)**.  
Paper has been published in the book on **Reproduction Rights of Women: Ethical or Viable Role of Surrogate Mother (I.S.B.N No. - 978-81920809-0-4)**.

### ONLINE PUBLICATION

- Published two blog posts on **Green Jobs in The Rio-20 Conference and Negotiations Under Rio-20 Conferences** on the website <http://celpd.wordpress.com/>.
- Article published in SSRN's eJournal titled, **Ethical and Viable Role of Surrogate Mother**, available at [http://papers.ssrn.com/sol3/papers.cfm?abstract\\_id=2178623](http://papers.ssrn.com/sol3/papers.cfm?abstract_id=2178623).

## PAPER PRESENTATION

- **Presented** a paper on the topic **Sustainable Development: Critical Study on Environment and Gender Social Change** at OIDA International Conference on Sustainable Development, Chandigarh.
- **Presented** a paper on the topic **Indian Aviation Sector: Shrinking Profitability of Airlines** in the conference of **Recent Trends in Aviation Law** organized by ITM University, Gurgaon.
- **Presented** a paper on the topic **Issues Relating to NRIS Marriages in India: An Overview of Legal Difficulties being faced by NRI Women** in the conference of **NRI Marriage's and Property** organized by RGNUL Patiala.
- **Presented** Research Paper on the **Crime of Aggression: It's Imperative Scenario on the World** in National Student Conference on International Humanitarian Law at Nirma Law University.
- Paper on the topic on **Relative Approach of Property Foundation in Corporate Law** has been **selected** for the presentation in the conference over **Changing Contours of Contract Law** in NLIU, Bhopal.
- Attended the **Two Day International Workshop on Human Rights Advocacy** held at Rajiv Gandhi National University of Law, Patiala.
- Attended the symposium of **Environmental Protection Law** in Central Judicial Academy, Chandigarh.
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## MOOT COURT ACHIEVEMENTS

### GH Raisoni & ISIL Moot Court Competition

- Represented University in the **GH Raisoni & ISIL Moot Court Competition** held in Nagpur.
- Won **Best Researcher** award in the Moot Court Competition held in Nagpur.

## POSITIONS OF RESPONSIBILITY

- **Student Editor** in Book of **Selected Essay on Death Penalty: Contemporary Issues (I.S.B.N No. - 978-81-920809-2-5)**.
- **Student Editor Intellectus Intelligit:** Intellectual Property Law Newsletter of RGNUL.